

Submitted by: Mayor Begich and Assemblymembers  
JENNINGS, Fairclough, Bauer, Birch, Coffey, Ossiander,  
Shamberg, Stout, Sullivan, Tesche, and Traini  
Prepared by: Assembly Counsel  
For reading: August 15, 2006

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

Date: 8-15-06 AR NO. 2006-216

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE  
2 ANCHORAGE CHARR "OFF THE ROAD" PROGRAM.  
3

4  
5 WHEREAS, drinking and driving is the most frequently committed violent crime  
6 in our society today; and

7  
8 WHEREAS, it takes a community effort to solve such a significant problem; and

9  
10 WHEREAS, the Anchorage Cabaret, Hotel, Restaurant, and Retailers  
11 Association (CHARR) has committed to awareness, educational, and conscious  
12 efforts to draw attention to the perils of drinking and driving; and

13  
14 WHEREAS, Anchorage CHARR implemented a program in June of 2005  
15 designed to make Anchorage a safer place by providing free rides to impaired drivers  
16 and also to provide a means by which the driver's car could be safely transported  
17 back to their homes; and

18  
19 WHEREAS, since its implementation 40 local establishments have committed  
20 their participation; 190 inebriated individuals have utilized the service; and over 500  
21 vouchers have been sold to participating establishments;

22  
23 NOW THEREFORE BE IT RESOLVED that the Anchorage Assembly does  
24 hereby support the Anchorage CHARR "Off the Road" program and asks that all  
25 Anchorage residents join together in recognizing a valid opportunity to work toward a  
26 proactive solution to keep impaired drivers off of our streets.

27  
28 PASSED AND APPROVED by the Anchorage Assembly this 15<sup>th</sup> day of

29 August, 2006.

30 Daniel A. Sullivan  
31 Chair

32  
33 ATTEST:

34  
35 Brian S. Drent  
36 Municipal Clerk  
37

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

AR 2006-216

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT CHARR "OFF THE ROAD" PROGRAM	DATE PREPARED 8/15/06	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Daniel A. Sullivan, Chairman	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Steven B. King, Utility Budget Analyst	HIS/HER PHONE NUMBER 343-4714	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Anchorage Parks & Recreation		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management and Budget		
	Police		
	Port of Anchorage		
	Office of Economic & Community Development		
	Solid Waste Services		
	Public Transportation		
	Anchorage Water & Wastewater Utility		
	Executive Manager		
	Planning Department		
	Chief Fiscal Officer		
	Heritage Land Bank		
	Information Technology Department		
	Project Management & Engineering		
	Purchasing		
	Other		
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center;">LAID ON THE TABLE - RESOLUTION FOR ACTION</div>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 8/15/06	<b>7</b>	PUBLIC HEARING DATE REQUESTED N/A

2006 AUG 15 AM 11:53  
 M.O.A.  
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